| AMENDMENT OF SOLICITATI  | ON/MODIFICATI                | ON OF CONTI               | RACT       | 1. Contract I             |                                       | Page 1 Of 4                  |
|--|------------------------------|---------------------------|------------|---------------------------|---------------------------------------|------------------------------|
| 2. Amendment/Modification No.  | 3. Effective Date            | 4. Requisition/Purc       | hase Req   | l .                       |                                       | (If applicable)              |
| P00003   | 2004JAN28                    | SEE SCH                   | EDULE      |                           |                                       |                              |
| 6. Issued By   | Code W56HZV                  | 7. Administered By        |            | than Item 6)              |                                       | Code S3915A                  |
| TACOM WARREN BLDG 231  |                              | DCMA PHILAD               | ELPHIA     |                           |                                       |                              |
| AMSTA-AQ-ABGD  |                              | 700 ROBBINS               |            | BLDG 4-A                  |                                       |                              |
| PAULINE ASH (586)574-7625<br>WARREN, MICHIGAN 48397-5000                                   |                              | P.O. BOX 114 PHILADELPHIA |            | 9111-0427                 |                                       |                              |
| HTTP://CONTRACTING.TACOM.ARMY.MIL  |                              |                           | ,          |                           |                                       |                              |
| EMAIL: ASHP@TACOM.ARMY.MIL   |                              | S                         | CD C       | PAS NONE                  | ADP                                   | РТ но0337                    |
| 8. Name And Address Of Contractor (No., Stre   | et. City. County. State and  |                           |            |                           | nt Of Solicitation                    |                              |
| ANP TECHNOLOGIES, INC.   | ,,,                          | 1                         | Ш          |                           |                                       |                              |
| 197 HARRIET CT.  |                              |                           |            | 0D D-4-1 (C               | T4 11)                                |                              |
| NEWARK, DE. 19711-8521   |                              |                           |            | 9B. Dated (See            | item 11)                              |                              |
|  |                              |                           | Х          | 10A. Modificat            | tion Of Contrac                       | t/Order No.                  |
|  |                              |                           |            | DAAE07-03-C-              | т.142                                 |                              |
| TYPE BUSINESS: Small Disadvantaged   | Business Performing in       | n U.S.                    | }          | 10B. Dated (Se            |                                       |                              |
| Code 3AVW6 Facility Code   |                              |                           |            | 2003SEP27                 | e Item 13)                            |                              |
| 11. T  | THIS ITEM ONLY APPLI         | ES TO AMENDMEN            | TS OF S    | OLICITATION               | IS                                    |                              |
| The above numbered solicitation is amend   | led as set forth in item 14. | The hour and date sp      | ecified f  | or receipt of Of          | fers                                  |                              |
| is extended, is not extended.  |                              |                           |            | _                         |                                       |                              |
| Offers must acknowledge receipt of this amo  |                              |                           |            |                           |                                       |                              |
| (a) By completing items 8 and 15, and return offer submitted; or (c) By separate letter or |                              |                           |            |                           |                                       |                              |
| ACKNOWLEDGMENT TO BE RECEIVED  | 0                            |                           |            |                           |                                       |                              |
| SPECIFIED MAY RESULT IN REJECTIO<br>change may be made by telegram or letter, p            |                              |                           |            |                           |                                       |                              |
| opening hour and date specified.   | or ovided each telegram of   | iettei makes reference    | e to the s | oncitation and t          | ms amenument,                         | and is received prior to the |
| 12. Accounting And Appropriation Data (If red  | quired)                      |                           |            |                           |                                       |                              |
| NO CHANGE TO OBLIGATION DATA   |                              |                           |            |                           |                                       |                              |
| 13. THIS   | ITEM ONLY APPLIES T          |                           |            |                           | DERS                                  |                              |
| A. This Change Order is Issued Pursua  | It Modifies The Contra       | act/Order No. As Desc     | ribed In   |                           | nanges Set Forth                      | In Item 14 Are Made In       |
| The Contract/Order No. In Item 10.   | Α.                           |                           |            |                           |                                       |                              |
| B. The Above Numbered Contract/Orde<br>Set Forth In Item 14, Pursuant To T                 |                              |                           | nanges (s  | uch as changes i          | in paying office,                     | appropriation data, etc.)    |
| C. This Supplemental Agreement Is Ent  | tered Into Pursuant To Au    | thority Of:               |            |                           |                                       |                              |
| D. Other (Specify type of modification a   | and authority)               |                           |            |                           |                                       |                              |
| E. IMPORTANT: Contractor X is not,   | is required to sign          | this document and re      | eturn      |                           | copies to the Issu                    | uing Office.                 |
| 14. Description Of Amendment/Modification (  | Organized by UCF section     | headings, including s     | olicitatio | n/contract subje          | ect matter where                      | e feasible.)                 |
| SEE SECOND PAGE FOR DESCRIPTION  |                              |                           |            |                           |                                       |                              |
|  |                              |                           |            |                           |                                       |                              |
|  |                              |                           |            |                           |                                       |                              |
|  |                              |                           |            |                           |                                       |                              |
|  |                              |                           |            |                           |                                       |                              |
| Contract Emiration Data: 2004SED26   |                              |                           |            |                           |                                       |                              |
| Contract Expiration Date: 2004SEP26  |                              |                           |            |                           |                                       |                              |
| Except as provided herein, all terms and condi and effect.                                 | tions of the document refe   | renced in item 9A or 1    | OA, as h   | eretofore chang           | ed, remains unc                       | hanged and in full force     |
| 15A. Name And Title Of Signer (Type or print   | )                            |                           |            | Of Contracting            | Officer (Type o                       | r print)                     |
|  |                              | JOHN M. HO<br>HOPFNERJ@T  |            | MY.MIL (586)5             | 574-7070                              |                              |
| 15B. Contractor/Offeror  | 15C. Date Signed             |                           |            |                           | -                                     | 16C. Date Signed             |
|  |                              |                           |            |                           |                                       |                              |
| (Signature of person authorized to sign)   | -                            | By(Signature              | mature c   | /SIGNED/ of Contracting C | )fficer)                              | 2004JAN28                    |
| NSN 7540-01-152-8070   | 1                            | 30-105-02                 |            |                           | · · · · · · · · · · · · · · · · · · · | ORM 30 (REV. 10-83)          |

| CON | TINU | ATION | SHEET |
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## Reference No. of Document Being Continued

PIIN/SIIN DAAE07-03-C-L142

MOD/AMD P00003

Page 2 of 4

Name of Offeror or Contractor: ANP TECHNOLOGIES, INC.

SECTION A - SUPPLEMENTAL INFORMATION

- 1. This, unilateral, modification, P00003, is issued to make an administrative change to correct the delivery date for Data Item A003, Interim Technical Report. As a result of this modification, the following change is made. FOR CONTINUITY, YOU MAY ANNOTATE THE NEW PAGE WITH THE CORRESPONDING OLD PAGE NUMBER.
- Page 5, Section B, Supplies/Services, is revised to correct the delivery date for A003 to read "30 Jun 04" in lieu of 30 Jun 03. Page 5 is deleted and replaced with the new page 5 as a result of this change.
- 3. As a result of this modification, the total contract amount is neither increased nor decreased. All other terms and conditions remain unchanged, except for the change stated herein.

\*\*\* END OF NARRATIVE A 002 \*\*\*

**CONTINUATION SHEET** 

## Reference No. of Document Being Continued PIIN/SIIN DAAE07-03-C-L142

MOD/AMD P00003

Page 3 of 4

Name of Offeror or Contractor: ANP TECHNOLOGIES, INC.

| ITEM NO | SUPPLIES/SERVICES   | QUANTITY | UNIT | UNIT PRICE          | AMOUNT      |
|---------|---|----------|------|---------------------|-------------|
|         | SECTION B - SUPPLIES OR SERVICES AND PRICES/COSTS   |          |      |                     |             |
| 0002    | DATA ITEMS (A001 - A004)  |          |      |                     |             |
|         | SECURITY CLASS: Unclassified  |          |      |                     |             |
| A003    | DATA ITEM A003  | 1        | LO   | \$ <u>** NSP **</u> | \$** NSP ** |
|         | NOUN: INTERIM TECHNICAL REPORT SECURITY CLASS: Unclassified   |          |      |                     |             |
|         | Packaging and Marking   |          |      |                     |             |
|         | Inspection and Acceptance INSPECTION: Destination ACCEPTANCE: Destination   |          |      |                     |             |
|         | Deliveries or Performance  DOC SUPPL  REL CD MILSTRIP ADDR SIG CD MARK FOR TP CD  001 3  DEL REL CD QUANTITY DEL DATE  001 1 30-JUN-2004                        |          |      |                     |             |
|         | FOB POINT: Destination  |          |      |                     |             |
|         | SHIP TO: PARCEL POST ADDRESS  (Y00004) SHIP PARCEL POST  CMDR U.S. ARMY TANK AUTOMOTIVE  AND ARMAMENTS COMMAND  6501 EAST ELEVEN MILE RD  WARREN, MI 48397-5000 |          |      |                     |             |
| A004    | DATA ITEM A004  | 1        | LO   | \$** NSP **         | \$** NSP ** |
|         | NOUN: FINAL TECHNICAL REPORT SECURITY CLASS: Unclassified   |          |      |                     |             |
|         | Packaging and Marking   |          |      |                     |             |
|         | Inspection and Acceptance INSPECTION: Destination   |          |      |                     |             |
|         | Deliveries or Performance   |          |      |                     |             |

**CONTINUATION SHEET** 

## Reference No. of Document Being Continued PIIN/SIIN DAAE07-03-C-L142

MOD/AMD P00003

Page 4 of 4

Name of Offeror or Contractor: ANP TECHNOLOGIES, INC.

| ITEM NO | SUPPLIES/SERVICES   | QUANTITY | UNIT | UNIT PRICE | AMOUNT |
|---------|---|----------|------|------------|--------|
|         | REL CD MILSTRIP ADDR SIG CD MARK FOR TP CD                |          |      |            |        |
|         | 001   3   |          |      |            |        |
|         | 001 1 30-JUN-2004   |          |      |            |        |
|         |   |          |      |            |        |
|         | FOB POINT: Destination                                    |          |      |            |        |
|         | SHIP TO: PARCEL POST ADDRESS                              |          |      |            |        |
|         | (Y00004) SHIP PARCEL POST  CMDR U.S. ARMY TANK AUTOMOTIVE |          |      |            |        |
|         | AND ARMAMENTS COMMAND                                     |          |      |            |        |
|         | 6501 EAST ELEVEN MILE RD<br>WARREN, MI 48397-5000         |          |      |            |        |
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